



**TRANSPORTATION CABINET**

Frankfort, Kentucky 40622  
[www.transportation.ky.gov/](http://www.transportation.ky.gov/)

**Steven L. Beshear**  
Governor

**Michael W. Hancock, P.E.**  
Secretary

May 16, 2011

CALL NO. 309  
CONTRACT ID NO. 112935  
ADDENDUM # 1

Subject: Owen County, FE02 094 0607 B00019N  
Letting May 20, 2011

(1) Revised - Bid Items - Pages 68-69 of 69

Proposal revisions are available at <http://transportation.ky.gov/contract/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in blue ink that reads "Ryan Griffith".

Ryan Griffith  
Director  
Division of Construction Procurement

RG:ks  
Enclosures



An Equal Opportunity Employer M/F/D

CONTRACT ID: 112935  
COUNTY: OWEN  
PROPOSAL: FE02 094 0607 B00019NPAGE: 1  
LETTING: 05/20/11  
CALL NO: 309

| LINE NO             | ITEM    | DESCRIPTION                             | APPROXIMATE UNIT QUANTITY | UNIT PRICE | AMOUNT |
|---------------------|---------|-----------------------------------------|---------------------------|------------|--------|
| SECTION 0001 BRIDGE |         |                                         |                           |            |        |
| 0010                | 02562   | SIGNS                                   | 213.000 SQFT              |            |        |
| 0020                | 02650   | MAINTAIN & CONTROL TRAFFIC              | ( 1.00) LS                |            |        |
| 0030                | 02653   | LANE CLOSURE                            | 2.000 EACH                |            |        |
| 0040                | 03299   | ARMORED EDGE FOR CONCRETE               | 48.000 LF                 |            |        |
| 0050                | 03304   | BRIDGE OVERLAY APPROACH PAVEMENT        | 550.000 SQYD              |            |        |
| 0060                | 04933   | TEMP SIGNAL 2 PHASE                     | 1.000 EACH                |            |        |
| 0070                | 06514   | PAVE STRIPING-PERM PAINT-4 IN           | 535.000 LF                |            |        |
| 0080                | 06549   | PAVE STRIPING-TEMP REM TAPE-B           | 380.000 LF                |            |        |
| 0090                | 06550   | PAVE STRIPING-TEMP REM TAPE-W           | 1,126.000 LF              |            |        |
| 0100                | 06551   | PAVE STRIPING-TEMP REM TAPE-Y           | 2,000.000 LF              |            |        |
| 0110                | 06555   | PAVE STRIPING-DUR TY 1-4 IN Y           | 355.000 LF                |            |        |
| 0111                | 08150   | STEEL REINFORCEMENT<br>(ADDED: 5-16-11) | 534.400 LB                |            |        |
| 0120                | 08504   | EPOXY SAND SLURRY                       | 152.000 SQYD              |            |        |
| 0130                | 08526   | CONC CLASS M FULL DEPTH PATCH           | 15.000 CUYD               |            |        |
| 0140                | 08534   | CONCRETE OVERLAY-LATEX                  | 34.000 CUYD               |            |        |
| 0150                | 08540   | JOINT SEALING                           | 120.000 LF                |            |        |
| 0160                | 08549   | BLAST CLEANING                          | 859.000 SQYD              |            |        |
| 0170                | 08551   | MACHINE PREP OF SLAB                    | 707.000 SQYD              |            |        |
| 0180                | 20600NC | DECK DRAIN EXTENSION                    | 30.000 EACH               |            |        |
| 0190                | 22146EN | CONCRETE PATCHING REPAIR                | 750.000 SQFT              |            |        |

CONTRACT ID: 112935  
COUNTY: OWEN  
PROPOSAL: FE02 094 0607 B00019N

PAGE: 2  
LETTING: 05/20/11  
CALL NO: 309

| LINE NO                     | ITEM    | DESCRIPTION                    | APPROXIMATE UNIT QUANTITY | UNIT PRICE | AMOUNT |
|-----------------------------|---------|--------------------------------|---------------------------|------------|--------|
| 0200                        | 24094EC | PARTIAL DEPTH PATCHING         | 28.000 CUYD               |            |        |
| SECTION 0002 DEMOBILIZATION |         |                                |                           |            |        |
| 0210                        | 02569   | DEMOBILIZATION (AT LEAST 1.5%) | LUMP                      |            |        |
|                             |         | TOTAL BID                      |                           |            |        |